

**WESTBOROUGH BOARD OF SELECTMEN  
MEETING AGENDA**

**Tuesday, May 27, 2014**

**Westborough Public Library, 55 West Main Street, 1<sup>st</sup> Floor Meeting Room**

**6:30 p.m.**

**(Times are approximate)**

**1. 6:30 p.m. Pledge of Allegiance**

300<sup>th</sup> Anniversary Committee (4 Members)  
Conservation Commission (1 Non-Voting Associate)  
Economic Development Committee (1 Member)  
Historical Commission (3 Members, 2 Non-Voting Associates)  
Housing Partnership Committee (1 Member)  
Insurance Advisory Committee (1 Town Employee Retiree)  
Open Space Preservation Committee (1 Member)  
Recreation Commission (1 Non-Voting Associate)  
Trustees of Soldiers Memorials (1 Member)  
Veterans' Advisory Board (1 Members)  
Water Resource Review Committee (7 Members)  
Youth Commission (1 Member)

**Request to Approve the Board of Selectmen Minutes**

- May 13, 2014

**Open Forum**

- 2. 6:35 p.m. PENTA Communications, Inc. Proclamation / Deborah Penta**
- 3. 6:40 p.m. Trustees of Soldiers Memorials Interview & Appointment / Brian Corcoran**
- 4. 6:45 p.m. Cultural Council Interview & Appointment / Tercia Jeans**
- 5. 6:50 p.m. Request to Purchase of Vehicle for the Recreation Department / Earl Storey**
- 6. 6:55 p.m. Request to Approve a Farmers' Market Special Liquor License for Vandervalk Farm / Casey & Susan Vandervalk**
- 7. 7:00 p.m. Request to Approve Increase to Street Opening Fees / John Walden**
- 8. 7:05 p.m. Hocomonco Pond Discussion**
- 9. 7:20 p.m. Request to Approve the Amended Veterans' Tax Work Off Program Policy / Selectman Dodd**

10.    **7:25 pm.**       **Request to Authorize the Chief Assessor to Abate Assessed and Owed Taxes as of May 5, 2014 on Parcel 26-33-0, Otis Street in the Amount Of \$21.40 / Town Counsel**
11.    **7:30 p.m.**     **Request to Approve the Proposal for an Overheight Truck Warning System from Central Mass Signal, LLC / Town Manager**
12.    **7:35 p.m.**     **Request to Approve the Building Safety Month May 2014 Proclamation / Town Manager**
13.    **7:40 p.m.**     **Yearly Reappointments Effective July 1, 2014 / Town Manager**
14.                   **Town Counsel Report**
15.                   **Town Manager Report**  
  
                  **Issues and Correspondence of the Selectmen**  
  
                  **Adjournment**  
  
                  **Executive Session**